U.S. Department of Labor Office of Labor-Management Standards Washington, DC 20210

FORM LM-30 LABOR ORGANIZATION OFFICER AND **EMPLOYEE REPORT**

Form approved Office of Management and Budget No. 1215-0188 Expires 11-30-2006

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.



READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

1. File Number U - 3769	2. Fiscal Year Covered From:
,	1 / 1 / 2004 Through: 12 / 31 / 2004
3. Name and address of person filing.	Name, file number, and address of labor organization.
Name SAMUEL RODGERS JR.	Name NATIONAL POSTAL MAILHANDLERS UNION - LOCAL 310
	Labor Organization File Number 092-080
P.O. Box, Bldg., Room No., if any	P.O. Box, Building and Room Number, if any
Street 675 EVANS STREET	Street 675 EVANS STREET
City ATLANTA	City ATLANTA
State Georgia ZIP Code + 4 20303-2752	State Georgia ZIP Code +4 30310-2752
5. Position in labor organization. BRANCH PRESIDENT	
6. Name and address of Employer (including trade name, if any). Name Trade Name, if any:	7.a. Nature of Interest, Transaction, or Income.
P.O. Box, Bldg., Room No., if any	7.b. Amount.
P.O. Box, Bldg., Room No., if any Street	7.b. Amount.
	7.b. Amount.
Street	7.b. Amount.
Street City ZIP Code +4	7.b. Amount.

Name of Person Filing SAMUEL RODGERS	File Number U- 3769	
B. Held an interest in or derived income or economic benefit with monetary value from a business (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested.		
Name and address of Business (including trade name, if any).	9. Business deals with:	
Name PJC GROUP Trade Name, if any: P.O. Box, Bldg., Room No., if any SUITE 1525	a. Labor Organization b. Trust	
Street 55 MARIETTA STREET	c. Employer	
City ATLANTA		
State Georgia ZIP Code + 4 30303	· •	
10. If 9.b. or 9.c. is checked give trust or employer's name.	11.a. Nature of such dealing.	
Name	PJC GROUP, IS THE CERTIFIED PUBLIC ACCOUNTANTS FOR NPMHU - LOCAL 310	
Trade Name, if any:		
P.O. Box, Bldg., Room No., If any		
Street	11.b. Approximate dollar value of such dealing. \$250,000	
City	12.a. Nature of interest held or income received.	
State ZiP Code + 4	JUNE 28, 2004 RECEIVED DINNER AT CAPTAIN JOES RESTAURANT. (NOT SURE OF THE EXACT AMOUNT) BEST ESTIMATE \$ 26.00	
	12.b. Amount. \$26	
C. Received from any employer (other than an employer covered under parts A and B above) or from any labor relations consultant to an employer any payment of money or other thing of value.		
13.a. Name and address of Employer or Labor Relations Consultant (including trade name, if any).	14.a. Nature of payment.	
Name		
Trade Name, if any:		
P.O. Box, Bldg., Room No., if any		
Street		
City		
State ZIP Code + 4		
13.b. Is the Business an Employer or Consultant?	14.b. Amount of payment.	

Name of Person Filing SAMUEL RODGERS JR.	File Number 0- 3/6/	
B. Held an interest in or derived income or economic benefit with monetary value from a business (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested.		
Name and address of Business (including trade name, if any).	9. Business deals with:	
Name FIRST HEALTH	X a. Labor Organization	
Trade Name, if any:	b. Trust	
P.O. Box, Bidg., Room No., if any	c. Employer	
Street 3200 HIGHLAND AVENUE		
City DOWNERS GROVE		
State Illinois ZIP Code + 4 60515		
10. If 9.b. or 9.c. is checked give trust or employer's name.	11.a. Nature of such dealing.	
Name	FIRST HEALTH ADMINISTERS THE UNION SPONSORED HEALTH PLAN.	
Trade Name, if any:		
P.O. Box, Bldg., Room No., if any		
Street	11.b. Approximate dollar value of such dealing.	
City	12.a. Nature of interest held or income received.	
State ZIP Code + 4	AUGUST 22 THRU 28, 2004, SIX BUFFET DINNERS (NOT SURE OF THE EXACT AMOUNT), AND DUFFLE BAG. BEST ESTIMATE 270.00	
	12.b. Amount. 4 270	
C. Received from any employer (other than an employer covered under parts A and B above) or from any labor relations consultant to an employer any payment of money or other thing of value,		
13.a. Name and address of Employer or Labor Relations Consultant (including trade name, if any).	14.a. Nature of payment.	
Name		
Trade Name, if any:		
P.O. Box, Bidg., Room No., if any		
Street		
City		
State ZIP Code + 4		
13.b. Is the Business an Employer or Consultant ?	14.b. Amount of payment.	